File with:
Iowa Ethics and Campaign
Disclosure Board
510 E. 12th, Ste. 1A
Des Moines, Iowa 50319
Fax: 515-281-4073

Reset Form

FOR INSTRUCTIONS, SEE BACK OF FORM
DISCLOSURE SUMMARY PAGE

2009 FEB -9 AM 7:43

FORM DR-2 (Rev. 07/2007)   DISCLOSURE REPORT

COMMITTEE NAME (Must be same as on Statement of Organization)

Yes! Yes! Yes! For Our Kids Committee

IMPORTANT: Indicate by # type of committee you are reporting for [   ]
(1)Statewide/Legislative/Judge Standing for Retention Candidate (2)State PAC (3)State Party
(4)County Central Committee (5)County Candidate (6)City Candidate (7)School Board or Other Political
Subdivision Candidate (8)County PAC (9)City PAC (10)School Board or Other Political Subdivision PAC (
11) Local Ballot Issue

CANDIDATE COMMITTEES ONLY:
Candidate Name

Political Party (if applicable)

Office Sought

District (if Senate or House)

For Office Use Only
Comm. # _____
Logged In _____
Scanned _____
Computer _____
Audited _____

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a

SIGNATURE OF PERSON FILING REPORT   TELEPHONE 515-305-3305   DATE SIGNED 2-7-09

I AM FILING A 1-19-09 (report date)   REPORT FOR (1) ELECTION /(2) NON-ELECTION YEAR   Indicate by # [   ]

☐CHECK IF AMENDMENT TO REPORT DATED _____

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.
    (You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in
which Election is held   POLK

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the
committee. This amount MUST be the same as the cash on hand at the end
of the last reporting period or must be zero if this is first report filed.) .... $ 580.37

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) .... _____

Schedule F: Loans Received total (Attach Schedule F) .... _____

Schedule H: Total Sales of Campaign Property (Attach Schedule H) .... _____

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL .... $ _____

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below) .... _____

Schedule F: Loan Repayments total (Attach Schedule F) .... _____

CASH ON HAND at the end of this reporting period (if final report balance must be zero) .... $ 580.37

**UNPAID BILLS (From Schedule D - Attach Schedule D) .... $ _____

*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E) .... $ _____

**OUTSTANDING LOANS (From Schedule F - Attach Schedule F) .... $ _____

CONSULTANT BREAKDOWN (Schedule G Attached?)   ____ YES   X NO

CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H) $ _____

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.